| | WORKERS' COMPENSATION DECLARATION |
|---|--|
| | I hereby affirm that I have a certificate of consent to self |
| | insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, 140, C.) |
| | 1 4/100/ |
| | Policy No. |
| | Certified copy is hereby furnished. |
| | Certified copy is filed with the county building inspec- ion department. |
| 1 | (Dat 1 / 8 Applicant AMILLO |
| , | CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE |
| | (This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.) |
| | I certify that in the performance of the work for which this |
| | permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws. |
| | DateApplicant |
| | NOTICE TO APPLICANT: If, after making this Certificate of |
| | Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forth- with comply with such provisions or this permit shall be |
| | deemed revoked. LICENSED CONTRACTORS DECLARATION |
| | I hereby affirm that I am licensed under provisions of Chapter 9 |
| | (commencing with Section 7000) of Division 3 of the Business |
| | and Professions Code, and my license is in full force and effect. |
| | License Number 116486 Lic. Class C-10 |
| | Or II DX IN |
| | Contractor VIIIO Date CHIND |
| | I I am avamet under Sas |
| | I I din exempl under sec. |
| | I am exempt under Sec. |
| | B.&P.C. for this reason |
| | |
| | B.&P.C. for this reason |
| | B.&P.C. for this reason Date: Signature Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name Lender's Address Lender's hat I have read this application and state that the above information is correct. I agree to comply with all County |
| | B.&P.C. for this reason |
| | B.&P.C. for this reason Date: Signature Exemption for Reg. Maint. Elect. SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code). CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name Lender's Address Lender's hat I have read this application and state that the above information is correct. I agree to comply with all County |
| | B.&P.C. for this reason |
| | B.&P.C. for this reason |

76A663 10/81 CE-806G

APPLICATION OR ELECTRICAL PERMIT

COUNTY OF LQS ANGELES

BUILDING AND SAFETY

| FOR APPLICANT T | O FILL IN | | | | JOB ADDRESS 9/6 N. | ROWEN Are. |
|---|-----------|-------|----|-----|-------------------------|-------------------|
| New Residential Bldgs. & Pools | EACH | NO. | | FEE | | jour let if i |
| 1 & 2-Family, Sq. Ft | \$ | - | \$ | | LOCALITY ECIT |) , , , , |
| Multi-family Sq. Ft. | | - | | | NEAREST CROSS ST. | Man |
| Residential Swimming Pools | | | | | OWNER OR ANDRA | bE |
| Outlets: RecLightSw | | | | | MAIL GII. XI | ROWEN MI - |
| First 20 | | | | | ADDRESS 11674 | ,,,, |
| Total No Additional | | | | | CITY | Tel. No. |
| | | | | | PLAN CHECK APPLICANT | |
| Lighting Fixtures First 20 | | | | | ADDRESS | |
| Total No Additional | | | | | CITY | Tel. No. |
| Fixed Appliances Not Over 1 HP | | | | | DEDINE 1 | |
| Range Heater D.W | | | | | APPLICANT LEON J. | CARNILLO |
| Oven Dryer W.M Top FAU W.H | | | | | ADDRESS 51/2 E | · Berther old |
| | | | | | CITY / A. | Tel. No.729-75 27 |
| Hood Fan Other Disp Room Air Cond | | | | | LICENSE OR TOLINA | Class. / //> |
| Disp Room Air Cond | | | | | DISTRICT NO | PROCESSED BY |
| Power Apparatus & Large Appliances | | | | | DISTRICT NO D | rkocksstor. |
| Size & Type HP, KW, KVA, or KVAR | | | | | FINAL | Tec |
| Up to 1 Incl. | | 7.00 | | | DATE / 6/1// | VALIDATION |
| Over 10 to 50 Incl. | | | | | 10/4/83 | VALIDATION |
| Over 50 to 100 Inc. | | | | | FINAL BY | |
| | | | | | (Mec) | |
| Services, Swbd., MCC & Panelboards | 160 | 11 | 1 | KO | | |
| 0 - 200 Amp. Under 600 V 201 - 1000 Amp. Under 600 V | SPC | 1 | 1 | | | |
| Over 1000 Amp. or Over 600 V | | | | | | |
| | | | | | | |
| Temp. Power Pole & Appurtenances | | | | | | |
| Sign with One Branch Circuit | | | | | | |
| Additional Sign Branch Circuits | | | | | | |
| Misc. Conduits & Conductors | | | 1 | | | |
| Other (See Complete Fee Schedule) | | | | | | ₽2631A |
| | | | | | | # ? |
| | | | | | | 11 |
| PERMIT FEE | (Sub-T | otal) | 1 | 50 | | 1 • • 25.50 |
| PLAN CHECKING FEE | | | | | 4 | |
| | | | 1 | ne | en) | •••25.503 |
| PERMIT ISSUING FEE | | | 4 | 0 | 3 | 1002-85 |
| TOTAL FEE | | | 2 | 50 | 30 | . 0.02 00 |

SEE REVERSE FOR EXPLANATORY LANGUAGE